**Entry form TO BE SENT TO** **office@squash.or.at** **BY FRIDAY, 31st JANUARY 2020**

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| --- | --- | --- | --- |
| National Association: |  | Coach / Responsible: |  |
| Contact: |  |  |
| Phone: |  | Phone: |  |
| Email: |  | Email: |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | Name | TeeSize | ESID | Date of Birth | Event | Nat.Rank | Pkg | Extra night(s) |
|  | Example | XL | ES123456789 | 31.12.2006 | BU15 | 1 | B | 05-06 |
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