**Entry form TO BE SENT TO** [**office@squash.or.at**](mailto:office@squash.or.at) **BY FRIDAY, 1st FEBRUARY 2019**

|  |  |
| --- | --- |
| National Association: |  |
| Contact Person: |  |
| Phone: |  |
| Email: |  |
|  |  |
| Coach / Responsible Person: |  |
| Phone: |  |
| Email: |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **#** | Name | Tee Size | ESID | Date of Birth | Event | Nat. Rank | Pkg | Extra night(s) |
|  | John Smith | XL | ES123456789 | 24.12.2000 | BU19 | 4 | C | 21-22, 25-26 |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |